	Case 3:07-cr-00385-MMC	Document 31	Filed 08/11/2008	Page 1 of 1
1	IN THE UNITED STATES DISTRICT COURT			
2	FOR THE NORTHERN DISTRICT OF CALIFORNIA			
3				
4				
5	USA,		_	
6				R07-0385 MMC
7	Plaintiff(s),		Cler	k's Notice
8	V.			
9	Antonio Musni,			
10	Defendant(s),	/		
11		J		
12				
13				
14	YOU ARE NOTIFIED THAT a Bond Review Hearing is set for August 12, 2008 at 11:00a.m			
15	before the Honorable Magistrate Judge Bernard Zimmerman.			
16	Please report to courtroom G, on the 15th floor, U.S. Courthouse, 450 Golden Gate Avenue,			
17	San Francisco, CA 94102.			
F bintited N	StaltesnDhittiutt 66 Challifornia Dated: 8/8/08		FOR THE	COURT,
20			Richard W	7. Wieking. Clerk
21			By:	more lote_
22				one vonz rtroom Deputy
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